

## Message Text

UNCLASSIFIED

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73

ACTION ARA-10

INFO OCT-01 ISO-00 OES-06 AGR-10 HEW-06 DODE-00 AID-05

IO-13 /051 W

----- 025480

R 151710Z JUL 76

FM AMEMBASSY SAN JOSE

TO SECSTATE WASHDC 4463

UNCLAS SAN JOSE 3461

E.O. 11652: N/A

TAGS: OCON, TBIO, CS

SUBJECT: CONFERENCES SPONSORED BY FEDERACION LATINOAMERICAN DE  
PARASITOLOGOS (FLAP) DEC 8-11, 1976 SAN JOSE

1. AMBASSADOR HAS RECEIVED LETTER FROM THE SECRETARY  
GENERAL OF THE LATIN AMERICAN FEDERATION OF PARASITOLOGISTS  
ADVISING THAT THE FEDERATION WILL SPONSOR FOLLOWING THREE  
EVENTS, CONCURRENTLY, DECEMBER 8-11, 1976 IN SAN JOSE:

IV LATIN AMERICAN CONGRESS OF PARASITOLOGY

IV CENTRAL AMERICAN CONGRESS OF MICROBIOLOGY  
AND PARASITOLOGY

III NATIONAL CONGRESS OF MICROBIOLOGY AND  
PARASITOLOGY

LETTER REQUESTS EMBASSY CONTRIBUTIONS OF 1,500 COLONES  
(APPROXIMATELY \$175) FOR U.S. SHARE OF EXPENSES FOR  
RECEPTION WHICH WOULD BE OFFERED BY EMBASSIES WHOSE  
DELEGATIONS REPRESENTED AT CONGRESS.

2. SECRETARY GENERAL HAS PROVIDED EMBASSY WITH LIST  
OF U.S. INVITEES, WHICH INCLUDE OFFICIALS FROM HEW,  
NATIONAL MEDICAL CENTER, NATIONAL INSTITUTE OF  
ALLERGY AND INFECTIOUS DISEASES, ARMED FORCES  
INSTITUTE OF PATHOLOGY, FOOD AND DRUG ADMINISTRATION-  
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TION AND USDA (LIST AIRPOUCHED ARA/CEN/CR). IT IS

NOT CLEAR WHETHER REPRESENTATIVES OF THESE  
AGENCIES WILL PARTICIPATE  
IN OFFICIAL CAPACITY, OR WHETHER THERE WILL  
BE AN OFFICIAL DELEGATION FROM

U.S. TO CONGRESSES. IN EITHER EVENT EMBASSY BELIEVES  
REPRESENTATION EXPENSES SHOULD BE BORNE BY USG  
AGENCIES INVOLVED.

3. WOULD APPRECIATE KNOWING (A) USG VIEWS CONCERNING THE  
CONGRESSES, (B) LIKELY U.S. REPRESENTATION, AND (C) AVAILABILITY  
AND SOURCE OF FUNDS FOR USG SHARE OF REPRESENTATION EXPENSES.  
TODMAN

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NNN

## Message Attributes

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**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Draft Date:** 15 JUL 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
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**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
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